

CITY COUNCIL AGENDA

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CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.ci.las-vegas.nv.us>

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCILMEMBERS: MICHAEL J. McDONALD (Ward 1), LARRY BROWN (Ward 4), LYNETTE BOGGS McDONALD (Ward 2),
LAWRENCE WEEKLY (Ward 5), MICHAEL MACK (Ward 6)

Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

OCTOBER 17, 2001

Morning Session begins at 9:00 a.m.
Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 THE WEDNESDAY OF THE MEETING AT 8:00 PM AND ARE ALSO REBROADCAST ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 10:00 AM.

DUPLICATE AUDIO TAPES ARE AVAILABLE AT A COST OF \$3.00 PER TAPE AND DUPLICATE VIDEO TAPES ARE AVAILABLE AT A COST OF \$5.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING COUNCIL MEETING.

CEREMONIAL MATTERS

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION - PASTOR KURT SORTLAND, THE LAKES LUTHERAN CHURCH
- PLEDGE OF ALLEGIANCE
- RECOGNITION OF EMPLOYEE OF THE MONTH
- RECOGNITION OF STUDENT GOVERNMENT DAY
- RECOGNITION OF FORMER PLANNING COMMISSIONERS
- RECOGNIZE CITY EMPLOYEE MARIA CASTILLO-COUCH AS KLAS CHANNEL 8 PORTRAIT OF SUCCESS RECIPIENT
- RECOGNITION OF COUNCILWOMAN BOGGS MCDONALD FOR 5 YEARS OF SERVICE AT THE CITY OF LAS VEGAS

BUSINESS ITEMS

1. Any items from the morning session that the Council, staff and/or the applicant wishes to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time
2. Approval of the Final Minutes by reference of the Regular City Council Meeting of September 19, 2001

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

3. Approval of Licensing Agreement with Annenberg/CPB Channel Programs for the rebroadcast of educational programming

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

4. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
5. Approval of a new Family Child Care Home, Antoinette Powell, dba A Little Ray of Sunshine, 5017 Jay Avenue, Antoinette Powell, 100% - Ward 6 (Mack)
6. Approval of a new Family Child Care Home, Carmen Gomez, 4604 Nolan Lane, Carmen Gomez, 100% - Ward 1 (M. McDonald)
7. Approval of a Special Event Liquor License for Major League Sports, Location: Buckskin Basin Park, 7500 West Gowan Road, Date: November 3, 2001, Type: Special Event Beer/Wine/Cooler, Event: Rugby Tournament, Responsible Person in Charge: Brendan Lee - Ward 4 (Brown)
8. Approval of a Special Event Liquor License for St. Elizabeth Ann Seton Catholic Church, Location: 1811 Pueblo Vista Drive, Church Campus, Date: October 27, 2001, Type: Special Event Beer/Wine, Event: Fall Festival, Responsible Person in Charge: Edward J. Bazar, Jr. - Ward 4 (Brown)
9. Approval of a new Package Liquor License subject to the provisions of the fire and planning codes and Health Dept. regulations, Albertson's Inc., dba Sav-On Drugs #9001, 3485 East Owens Avenue, Peter L. Lynch, Pres., Kay L. O'Riordan, Secy, John F. Boyd, Treas - Ward 3 (Reese)
10. Approval of Change of Ownership for a Beer/Wine/Cooler On-sale Liquor License, From: Can Quach, 100%, To: Xinh Xinh, a Nevada Corporation, dba Xinh Xinh, 220 West Sahara Ave., Hue T. Do, Dir, Pres, Secy, Treas, 100% - Ward 3 (Reese)
11. Approval of Additional Liquor License: Liquor Caterer License, The Club at Canyon Gate, Inc., dba Canyon Gate Country Club, 2001 Canyon Gate Drive, Jack T. Lupton, Dir, Pres, Secy, Treas, 100%, Charles H. Fedderson, Gen Mgr - Ward 1 (M. McDonald)
12. Approval of Additional License: Liquor Caterer License, The Egg & I, Inc., dba The Egg & I, 4533 West Sahara Ave., Suite 5, Bradley J. Burdsall, Dir, Pres, 33.33%, Suzanne R. Altreche, Dir, Secy, Treas, 33.33%, Donna J. Burdsall, Shareholder 16.67%, James R. Davis, Shareholder, 16.67% - Ward 1 (M. McDonald)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

13. Approval of Change of Business Name for a Beer/Wine/Cooler On-sale Liquor License and a Restaurant License, The Pyramids, LLC, dba From: The Pyramids Café a Mediterranean Restaurant, To: Lily's Bistro, 9350 West Sahara Ave., Suite 150, Hany A. Zaky, Mmbr, 50%, Kimberly A. Zaky, Mmbr, 50% - Ward 2 (L.B. McDonald)
14. Approval of Change of Business Name for a Restaurant Service Bar Liquor License, Big Daddy's Enterprise, Ltd., dba From: Stephanie's Bistro, To: Mama Jo's Bistro, 8427 West Lake Mead Blvd., Larry H. Schwartz, Mgr, Stephanie A. Schwartz, Mgr, S & L Enterprises, Inc., Mmbr, 90%, Stephanie A. Schwartz, Dir, Pres and Larry H. Schwartz, Dir, Secy, Treas, 100% jointly as husband and wife - Ward 4 (Brown)
15. Approval of Manager for a Supper Club Liquor License, Bertolini's at Village Square, Inc., dba Bertolini's Authentic Trattoria, 9500 West Sahara Ave., Brandon L. Bueltel, Gen Mgr - Ward 2 (L.B. McDonald)
16. Approval of Manager for a Tavern Liquor License, Angel Park, LLC, dba Angel Park Golf Club, 100 South Rampart Blvd., Heritage Five Management Group, LLC, Mgr, James A. Husband, CEO, Pres, Secy, Andrew R. Crosson, Exec VP - Ward 2 (L.B. McDonald)
17. Approval of a new Slot Operator Space Lease Location Restricted Gaming License for 10 slots, Cardivan Company db at Sav-On Drugs #9001, 3485 East Owens Avenue - Ward 3 (Reese)
18. Approval of a new Burglar Alarm Service License, Industry Electronic Services, dba Cardinal Systems, 3834 Vanessa Drive, Christopher W. Pritchard, 100% - (County)
19. Approval of a new Hypnotist License subject to the provisions of the planning codes, Liana Snyder, LLC, dba Liana Snyder, 2921 North Tenaya Way, #342, Liana G. Snyder, Mmbr, 100% - Ward 4 (Brown)
20. Approval of a new Independent Massage Therapist License, Andrea L. Cornell, dba Andrea L. Cornell, 1100 East Sahara Ave., 101A, Andrea L. Cornell, 100% - Ward 3 (Reese)
21. Approval of a new Independent Massage Therapist License, Adriann Golightly, dba Adriann Golightly, 7310 Smoke Ranch Road, Suite M, Adriann Golightly, 100% - Ward 4 (Brown)
22. Approval of Change of Location for an Independent Massage Therapist License, Sarah L. DeVito, dba Artistic Kneads, From: 10028 West Cherokee Ave., To: 9109 Safeport Court, Sarah L. DeVito, 100% - Ward 2 (L.B. McDonald)
23. Approval of Change of Location for an Independent Massage Therapist License, Marqueta Aiken, dba Marqueta Aiken, From: 3241 Haven Ridge Court, Unit 103, To: 4921 Forest Oaks Drive, Marqueta Aiken, 100% - Ward 6 (Mack)
24. Approval of Change of Location for an Independent Massage Therapist License, Kelli Jo Perdue, dba Kelli Jo Perdue, From: 1814 North Decatur Blvd., #104, To: 2550 South Rainbow Blvd. #23, Kellie Jo Perdue, 100% - (County)
25. Approval of a new Locksmith License, Abdullah Saab, dba Anytime Locksmith, 3400 West Desert Inn Road, Suite 14, Abdulla H. Saab, 100% - Ward 1 (M. McDonald)
26. Approval of Change of Ownership, Business Name and Manager for a Class II Secondhand Dealer License, From: Morrow & Morrow, dba Children's Orchard (Rio Vista Plaza), Lillian C. Morrow and Brook S. Morrow, 100% jointly as husband and wife, To: Mari A. Alexander, dba Children's Orchard, 7035 West Ann Road, Suite 140, Mari A. Alexander, 100%, Alzenia O. Walls, Mgr - Ward 6 (Mack)
27. Approval of Change of Location and Reclassification for a Secondhand Dealer License subject to the provisions of the planning and fire codes, Steven Gibson, dba Steve's Buy N Sell, From: Class III Secondhand Dealer, 510 Las Vegas Blvd. South, To: Class II Secondhand Dealer, 625 Las Vegas Blvd., South, Steven R. Gibson, 100% - Ward 5 (Weekly)
28. Preapproval of Bid Number 02.1730.18-RC, Lewis Street Corridor Enhancements to the lowest responsive and responsible bidder and approve the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works (Estimated monetary amount of \$1,940,000 - Capital Projects Fund) - Ward 3 (Reese)
29. Approval of the issuance of a blanket purchase order for annual requirements for the purchase of firefighter turnout gear (JDF) - Department of Fire & Rescue - Award recommended to: FIRST IN, INC. (\$400,000 - General Fund)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

30. Approval of Use Agreement to utilize the City of Henderson Agreement EE335 for Regulated Services (KF) - Department of Information Technologies - Award recommended to: NEVADA DIVISION OF CENTRAL TELEPHONE COMPANY DBA SPRINT OF NEVADA (Estimated amount of \$180,000 over 3 years - Various Funds) - All Wards
31. Approval of award of Bid Number 020004-KF, Plasma Monitors - Fire and Rescue - Award recommended to: IDEX DISPLAYS (\$47,454 - Metropolitan Medical Response System Special Revenue Fund)
32. Approval of the issuance of a purchase order for the purchase, installation and maintenance of a VisiCAD Data Archiving & Purging Software Module for Fire & Rescue (CW) - Department of Fire & Rescue - Award recommended to: VISICAD, INC. (\$31,300 - Internal Service Fund)
33. Approval of award of Bid Number 01.15341.29-LED, Furnish & Install Detention Facility Voice Logging System Upgrade - Department of Public Works - Award recommended to: SUPERIOR BUSINESS COMMUNICATIONS (\$30,652 - Capital Projects Fund) - Ward 3 (Reese)

FIRE AND RESCUE DEPARTMENT - CONSENT

34. Approval of a Software Support Agreement between Tritech Software Systems and the Combined Communications Center operated by the City of Las Vegas for the CAD/RMS computer system (\$186,306 - Internal Service Fund) - All Wards

PUBLIC WORKS DEPARTMENT - CONSENT

35. Approval to file an amendment to Right-of-Way Grant No. N-37142 with the Bureau of Land Management for a sewer easement on portions of land lying within the Southwest Quarter (SW 1/4) of Section 28, T20S, R60E, M.D.M., generally located along the south side of Summerlin Parkway, between Buffalo Drive and Cimarron Road - 138-28-301-002 - Ward 2 (L.B. McDonald)
36. Approval of a Declaration of Utilization from the Bureau of Land Management for portions of the West Half (W 1/2) of Section 20, T19S, R60E, M.D.M., for roadway, sewer and drainage purposes located along and near the west side of El Capitan Way between Elkhorn Road and Rome Boulevard - Ward 6 (Mack)
37. Approval of a Fifth Supplemental Cooperative Agreement #09H between the City of Las Vegas, Clark County and the Regional Transportation Commission of Southern Nevada to close the West Charleston Boulevard, Antelope Way to Hualapai Way project - Wards 1 and 2 (M. McDonald and L. B. McDonald)
38. Approval of a Seventh Supplemental Cooperative Agreement #48E between the City of Las Vegas, Clark County and the Regional Transportation Commission to close the Lake Mead Boulevard I, Winwood Street to I 15 project - Ward 5 (Weekly)
39. Approval of Interlocal Contract #385 by and between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada for Monorail Preliminary Studies (\$250,000 - Regional Transportation Commission of Southern Nevada) - Wards 3 and 5 (Reese and Weekly)
40. Approval of a First Supplemental Interlocal Contract LAS.16.C.99 to the Rancho Road System, Centennial Parkway to Rancho Detention Basin, between the City of Las Vegas, Clark County Regional Flood Control District and Centennial Centre LLC to extend the date of completion to allow time for the developer to correct cracking observed along portions of the channel - Ward 6 (Mack)
41. Approval of a First Supplemental Interlocal Contract LAS.16.B.99 to the US 95 Channel between Centennial Parkway and the Rancho Detention Basin, between the City of Las Vegas, Clark County Regional Flood Control District and Centennial Centre LLC to extend the date of completion to allow time for the developer to correct cracking observed along portions of the channel - Ward 6 (Mack)

PUBLIC WORKS DEPARTMENT - CONSENT

42. Approval of a First Supplemental Interlocal Contract LAS.10.I.98 for the Durango Drive, Gowan North Channel Phase II by and between the City of Las Vegas and the Clark County Regional Flood Control District to reallocate funds within the interlocal contract and extend the date of completion - Ward 4 (Brown)
43. Approval of an Engineering Design Services Agreement with Martin and Martin Civil Engineers for the 2001-2002 Neighborhood Street Rehabilitation-Meadows Village 4 (\$153,035.50 - Street Rehabilitation Fund) - Ward 3 (Reese)
44. Approval of a Facilities Relocation Agreement with Nevada Power Company for construction work in conjunction with the Ann Road, US-95 to Ferrell Street Project (\$94,783 - Regional Transportation Commission of Southern Nevada) - Ward 6 (Mack)
45. Approval of an Encroachment Request from K. O. Construction on behalf of Seven Twenty Land and Building Corporation, owner (northeast corner of Valley View Boulevard and Meade Avenue) - Ward 1 (M. McDonald)
46. Approval of an Encroachment Request from the Keith Companies, Incorporated, on behalf of Cimarron-Frontage, LLC, owner (northwest corner of Sky Pointe Drive and Cimarron Road) - Ward 6 (Mack)
47. Approval of a Line Extension Agreement with Nevada Power for electrical service at Variety Day Home Expansion (\$4,196 - Community Development Block Grant Funds)- Ward 5 (Weekly)
48. Approval of a Memorandum of Understanding (MOU) concerning the formation of an Alternate Discharge Conveyance Program between the City of Las Vegas, City of Henderson, and the Clark County Sanitation District - (County)
49. Approval of an Interlocal Agreement between the City of Las Vegas and Clark County for the Traffic Signal Project at the intersection of Desert Inn Road and Crystal Water Way/El Capitan Way (\$6,800 - Donation Trust Fund) - Ward 2 (L.B. McDonald)
50. Approval of an Interlocal Agreement between the City of Las Vegas and the Nevada Department of Transportation for the Federal Safety Project for Intersection Safety Improvements - (\$15,000 - Non-Signal Intersection Improvements) - Wards 1, 3 and 5 (M. McDonald, Reese and Weekly)

RESOLUTIONS - CONSENT

51. R-125-2001 - Approval of a Resolution Making Provisional Order and Directing that Notice of Hearing thereon be given regarding: Special Improvement District No. 1474 - Rainbow Boulevard (Silverstream Avenue to Smoke Ranch Road) (\$251,133.01- Capital Projects Fund - Levy Assessments) - Wards 4 and 5 (Brown and Weekly)
52. R-126-2001 - Approval of a resolution increasing the fixed asset capitalization threshold from \$500 to \$5,000 and increasing the established useful life guideline from one year to two years
53. R-127-2001 - Approval of a Resolution amending Schedule 25-II to change the speed limit from 25 mph to 35 mph on Torrey Pines Drive between Rancho Drive and Ann Road - Ward 6 (Mack)
54. R-128-2001 - Approval of a Resolution amending Schedule 25-II to change the speed limit from 25 mph to 35 mph on Bradley Road between Ann Road and the Las Vegas Beltway - Ward 6 (Mack)
55. R-129-2001 - Approval of a Resolution amending Schedules 25-II and 25-IV to change the speed limit from 35 mph to 45 mph on Hualapai Way between Desert Inn Road and Sahara Avenue - Ward 2 (L.B. McDonald)

REAL ESTATE COMMITTEE – CONSENT

56. Approval of a Right of Entry to Nevada Power for construction of electric facilities located on Parcel Number 138-14-402-001, known as Fire Station #43, located near Smoke Ranch Road and Torrey Pines Drive - Ward 6 (Mack)
57. Approval authorizing staff to submit a letter to the Bureau of Land Management (BLM) relinquishing 15 acres of BLM leased land located at Tropical Parkway and Durango Drive in favor of the Clark County School District (CCSD) - Ward 6 (Mack)

DISCUSSION / ACTION ITEMS

CITY ATTORNEY - DISCUSSION

58. Discussion and possible action on Appeal of Work Card Denial: Approved October 18, 2000 subject to one year review: Oria Denise Jones, 98 South Martin Luther King Boulevard #250, Las Vegas, NV 89106
59. Discussion and possible action on Appeal of Work Card Denial: Priscella Renita Sainital, 2200 Torrey Pines #1064, Las Vegas, NV 89108
60. Discussion and possible action to authorize payment of \$68,110 to Colleen Baker, and her attorney Glade Hall, Esq., to satisfy a \$43,000 judgment, \$24,800 award of attorneys fees, and \$310 in costs

FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION

61. Discussion and possible action regarding Change of Ownership and Business Name for a Tavern Liquor License and a new Non-restricted Gaming License subject to the provisions of the fire codes, Health Dept. regulations and approval by the Nevada Gaming Commission, From: Fitzgerald's Las Vegas, Inc., dba Fitzgerald's Casino/Hotel, Philip D. Griffith, Dir, COB, CEO, Jerome H. Turk, Dir, Terrance W. Oliver, Dir, Pres, COO, Gerald C. Heetland, VP, General Counsel, Secy, To: Barden Nevada Gaming, LLC, dba Fitzgeralds, 301 Fremont Street, Majestic Investor, LLC, Mmbr, 100%, Don H. Barden, Mgr, Michael E. Kelly, Mgr, COO, CFO - Ward 3 (Reese)
62. Discussion and possible action regarding Temporary Approval of a new Supper Club Liquor License subject to the provisions of the planning and fire codes and Health Dept. regulations, Roy's/Westcoast-1, Limited Partnership, dba Roy's #1, 8701 West Charleston Blvd., Roy's Outback Joint Venture, Gen Ptnr, 85%, Chris T. Sullivan, Exec Cmtee Mmbr, Mark D. Running, Ltd Ptnr, Ops Dir, 4%, Daniel M. Shrum, Ltd Ptnr, Proprietor, 6% - Ward 1 (M. McDonald)
63. Discussion and possible action regarding Temporary Approval of a new Supper Club Liquor License subject to the provisions of the planning and fire codes and Health Dept. regulations, Carrabba's/Arizona-I, Limited Partnership, dba Carrabba's Italian Grill - Summerlin, 8771 West Charleston Blvd., Carrabba's Italian Grill, Inc., Gen Ptnr, 81%, Steven T. Shlemon, Pres, Marco J. Caldana, Ltd Ptnr, 10%, Thompson Restaurants 2000, Inc., Ltd Ptnr, 9%, Douglas W. Thompson, Dir, Pres, Secy, Treas - Ward 1 (M. McDonald)
64. Discussion and possible action regarding a Reduction in Business License Fees for a Carnival License sponsored by Friends of the Huntridge Theater, Location: 1208 East Charleston Blvd, Date: October 12-31, 2001, Event: Carnival, Eric Jordan, Mmbr; Tom Anderson, Mgr -Ward 3 (Reese)
65. Discussion and possible action regarding a new Beer/Wine/Cooler On-sale Liquor License, Delian Lamela, dba Cuba Café, 552 North Eastern Ave., Suite A, Delia A. Lamela and Osmel R. Lamela, 100% jointly as husband and wife - Ward 3 (Reese)
66. Discussion and possible action to reallocate funds within the Parks & Leisure Capital Projects Fund - All Wards [NOTE: This item is related to Item #67]

FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION

67. Discussion and possible action to award Bid Number 01.15301.22-LED, East Las Vegas Community/Senior Center and approve the construction conflicts and contingency reserve set by departments of Finance and Business Services -and Public Works. Award recommended to: CAMCO PACIFIC CONSTRUCTION COMPANY, INC. (\$7,538,000-Capital Projects Fund) - Ward 3 (Reese) [NOTE: This item is related to Item #66]
68. Discussion and possible action on a transfer of funds in the amount of \$500,000 from City Facilities Capital Project Fund (CPF) to the Detention & Enforcement CPF for the purpose of accelerating the Close Custody Unit Renovation - Ward 3 (Reese)

NEIGHBORHOOD SERVICES DEPARTMENT - DISCUSSION

69. Report, discussion and possible action to direct staff regarding policy to address vacant, abandoned and blighted properties and possible City code changes - All Wards

PLANNING & DEVELOPMENT DEPARTMENT - DISCUSSION

70. Public hearing, discussion and possible action regarding a petition filed pursuant to NRS 463.3086(2) by City Parkway IV to designate the location for establishment of a proposed Gaming Enterprise District (GED) on property (approximately 56 acres) located along the east side of Grand Central Parkway between Bonneville Avenue and Ogden Avenue, east of I-15 and south of US95, also known as 100 Grand Central Parkway - Ward 5 (Weekly)
71. Discussion and possible action on the recommendation of lands to be disposed of by the Bureau of Land Management in the Fall 2002 public sale - Ward 6 and Clark County (Mack and County)

PUBLIC WORKS DEPARTMENT - DISCUSSION

72. Report on the status of Nevada Intelligent Transportation System (ITS) - US 95 and Freeway Arterial System of Transportation (FAST) Agreement

BOARDS & COMMISSIONS - DISCUSSION

73. ABEYANCE ITEM - PARK & RECREATION ADVISORY COMMISSION – Jack Doyle - Term Expiration 4-1-2004 (Deceased)
74. ABEYANCE ITEM - SENIOR CITIZENS ADVISORY BOARD – Alberta Allen – Term Expiration 6-2003 (Moved Out of State)
75. ABEYANCE ITEM - CHILD CARE LICENSING BOARD – June Gilmore – Term Expiration 6-28-2003 (Resigned)
76. CLARK COUNTY REGIONAL FLOOD CONTROL DISTRICT CITIZENS ADVISORY COMMITTEE - Donald M. Clark - Term Expires 11-3-2001
77. LAS VEGAS CENTENNIAL CELEBRATION COMMITTEE – Las Vegas Events Organization Representative - Term Expiration 2005

RECOMMENDING COMMITTEE REPORTS - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

78. Bill No. 2001-90 – Annexation No. A-0032-01(A) – Property Location: Near the northeast corner of El Capitan Way and Grand Teton Drive; Petitioned By: Roadrunner Properties, LLC, et al; Acreage: 15.50 acres; Zoned: R-A (County Zoning), U (PCD) (City Equivalent); Sponsored by: Councilman Michael Mack
79. Bill No. 2001-91 – Annexation No. A-0033-01(A) – Property Location: On the north side of O'Hare Avenue approximately 220 feet east of Fort Apache Road; Petitioned By: O'Hare Partners, et al; Acreage: 6.87 acres; Zoned: R-A (County Zoning), U (PCD) (City Equivalent); Sponsored by: Councilman Michael Mack
80. Bill No. 2001-92 – Annexation No. A-0037-01(A) – Property Location: On the northeast corner of El Capitan Way and Grand Teton Drive; Petitioned By: Vincent Magliulo; Acreage: 2.58 acres; Zoned: R-A (County Zoning), U (PCD) (City Equivalent); Sponsored by: Councilman Michael Mack

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

81. Bill No. 2001-83 – Establishes rules, regulations and business licensing requirements for farmers' markets. Proposed by: Mark Vincent, Director of Finance & Business Services
82. Bill No. 2001-93 – Updates the City's notification requirements for certain zoning hearings in conformance with State law. Proposed by: Robert S. Genzer, Director of Planning and Development
83. Bill No. 2001-94 – Amends the Zoning Code regarding the expansion and redevelopment of certain nonconforming uses. Proposed by: Robert S. Genzer, Director of Planning and Development
84. Bill No. 2001-95 – Amends the Zoning Code to provide for the forwarding of certain variance applications to the City Council for final action. Proposed by: Robert S. Genzer, Director of Planning and Development
85. Bill No. 2001-96 – Updates the annexation provisions of the Zoning Code to conform to State law. Proposed by: Robert S. Genzer, Director of Planning and Development
86. Bill No. 2001-97 – Amends the Zoning Code to allow the practice of hypnotherapy as a permitted use in all commercial and industrial districts. Proposed by: Robert S. Genzer, Director of Planning and Development
87. Bill No. 2001-98 – Amends the Zoning Code provisions relating to wheel stops in parking areas. Proposed by: Robert S. Genzer, Director of Planning and Development
88. Bill No. 2001-99 – Allows time-share condominiums in the C-2 Zoning District by means of special use permit. Sponsored by: Councilman Lawrence Weekly
89. Bill No. 2001-100 – Revises the Town Center Development Standards Manual in various respects. Proposed by: Robert S. Genzer, Director of Planning and Development
90. Bill No. 2001-101 – Makes unenforceable any covenant, condition, restriction or other regulation that prohibits or restricts the display of the American flag. Sponsored by: Mayor Oscar B. Goodman

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

91. Bill No. 2001-102 – Annexation No. A-0006-99(A) – Property Location: On the northwest corner of Alexander Road and Grand Canyon Drive; Petitioned By: City of Las Vegas; Acreage: 4.96 acres; Zoned: R-E (County Zoning), U (DR) (City Equivalent); Sponsored by: Councilman Larry Brown
92. Bill No. 2001-103 – Annexation No. A-0004-01(A) – Property Location: On the southwest corner of Rainbow Boulevard and Grand Teton Drive; Petitioned By: New Vista Ranch, Inc.; Acreage: 17.75 acres; Zoned: R-A (County Zoning), U (DR) (City Equivalent); Sponsored by: Councilman Michael Mack
93. Bill No. 2001-104 – Annexation No. A-0031-01(A) – Property Location: On the southeast corner of Grand Canyon Drive and Farm Road; Petitioned By: Silver Saddle Investors Limited Liability Company; Acreage: 15.23 acres; Zoned: R-E (County Zoning), U (R) (City Equivalent); Sponsored by: Councilman Michael Mack
94. Bill No. 2001-105 – Annexation No. A-0036-01(A) – Property Location: On the southeast corner of Ackerman Avenue and Versimount Road; Petitioned By: R. B. Petersen Construction Co.; Acreage: 7.76 acres; Zoned: R-A (County Zoning), U (PCD) (City Equivalent); Sponsored by: Councilman Michael Mack
95. Bill No. 2001-106 – Annexation No. A-0038-01(A) – Property Location: On the southeast corner of Log Cabin Way and Dapple Gray Road; Petitioned By: Joan R. Sommers Living Trust; Acreage: 5.12 acres; Zoned: R-A (County Zoning), U (PCD) (City Equivalent); Sponsored by: Councilman Michael Mack
96. Bill No. 2001-107 – Establishes a procedure regarding the creation of certain maintenance districts. Proposed by: Robert S. Genzer, Director of Planning and Development
97. Bill No. 2001-108 – Conforms the City's gaming enterprise district provisions to the requirements of State law. Proposed by: Bradford R. Jerbic, City Attorney
98. Bill No. 2001-109 – Eliminates work card requirements for several business license categories and related occupations. Proposed by: Mark Vincent, Director of Finance and Business Services

1:00 P.M. - AFTERNOON SESSION

99. Any items from the afternoon session that the Council, staff and/or the applicant wishes to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

PUBLIC HEARINGS - DISCUSSION

100. Public hearing on local improvement district regarding: Special Improvement District No. 1470 – Craig Road (Buffalo Drive to US-95) - (\$343,272.05 - Capital Projects Fund - Special Assessments) – Wards 4 and 6 (Brown and Mack)
101. Public hearing on local improvement district regarding: Special Improvement District No. 1471 – Jones Boulevard (Rancho Drive to Centennial Parkway) - (\$650,269.26 - Capital Projects Fund - Special Assessments) - Ward 6 (Mack)

PLANNING & DEVELOPMENT DEPARTMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

102. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - Z-0167-94(1) - STRATOSPHERE GAMING CORPORATION - Request for a Site Development Plan Review and a Waiver of The Downtown Centennial Plan Parking Lot Standards FOR A PROPOSED AMUSEMENT/THRILL RIDE located at 2000 and 2035 Las Vegas Boulevard South (APN's: 162-03-401-001, 162-03-301-016, and 162-03-410-001 through 004), C-2 (General Commercial) and R-4 (High Density Residential) Zones under Resolution of Intent to C-2 (General Commercial), Ward 3 (Reese). The Planning Commission (3-2-2 vote) recommends DENIAL. Staff recommends APPROVAL
103. NOT TO BE HEARD BEFORE 4:00 P.M.: GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0019-01 - CITY OF LAS VEGAS - Request to Amend portions of the Town Center Land Use Plan on the southwest and southeast corners of the proposed beltway and U.S. 95 interchange, FROM: SC-TC (Service Commercial - Town Center) TO: GC-TC (General Commercial - Town Center); FROM: GC-TC (General Commercial - Town Center) and SC-TC (Service Commercial - Town Center) TO: PF-TC (Public Facility - Town Center) and FROM: SX-TC (Suburban Mixed-Use) TO: GC-TC (General Commercial - Town Center), (APN: 125-29-502-004 (portion), 125-28-201-001, 125-28-210-002 (portion), 125-28-610-004 (portion), 125-28-610-003 (portion), 125-27-301-005 and 006, 125-27-401-008 (portion), 125-27-402-005, 125-28-503-001 (portion), 125-27-101-022 and 024), Ward 6 (Mack). Staff has no recommendation. The Planning Commission (3-2 vote on a motion for approval) failed to obtain a super majority vote which is tantamount to DENIAL
104. REVIEW OF CONDITION - AR-0012-89(3) AND AR-0016-90(3) - GEMINI, INC. ON BEHALF OF THE LADY LUCK HOTEL/CASINO - Request for a Review of Condition Number 1 of AR-0012-89(3) and AR-0016-90(2) WHICH REQUIRED THE TEMPORARY STRUCTURES TO BE REMOVED BY OCTOBER 21, 2001 located adjacent to the northwest corner of Ogden Avenue and 4th Street, (APN: 139-34-510-030), C-2 (General Commercial) Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend APPROVAL
105. REVIEW OF CONDITION - PUBLIC HEARING - Z-0117-94(6), Z-0158-94(7) AND Z-0122-97(6) - THE CITY OF LAS VEGAS - Request for a status report from Kirkland Development and discussion and possible action regarding compliance with all pertinent original and amended conditions of approval for Rezoning applications Z-0117-94, Z-0158-94 and Z-0122-97 (the Lynbrook Subdivision site) on property located north and south of Farm Road, between Jones Boulevard and Decatur Boulevard, R-E (Residence Estates) Zone under Resolution of Intent to R-PD2, R-PD3, R-PD5 and R-PD7 (Residential Planned Development - 2, 3, 5 and 7 Units per Acre), Size: 264.75 Acres, (APN's: 125-13-210-001, 002 and 125-13-610-001, 125-13-203-001, 002 and 125-13-210-001, 002 and 125-13-310-001, 003 and 125-13-710-001 through 010), Ward 6 (Mack). Staff has no recommendation
106. REVIEW OF CONDITION - PUBLIC HEARING - Z-0064-00(2) - BRIAN NAAS - Request for a Review of Condition numbers 2, 3, 4 & 5 of Rezoning case (Z-0064-00) TO ALLOW RELIEF FROM ALL PUBLIC WORKS IMPROVEMENTS located at 1820 Willow Trail (APN: 139-19-704-008), R-1 (Single Family Residential) under Resolution of Intent to C-2 (General Commercial), Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend DENIAL of Review of Condition numbers 2, 4 and 5; and the Planning Commission (6-0 vote) and staff recommend APPROVAL of Review of Condition number 3

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

- 107.ABEYANCE ITEM - MAJOR MODIFICATION - IRON MOUNTAIN RANCH RESIDENTIAL PLANNED DEVELOPMENT MASTER PLAN - PUBLIC HEARING - Z-0016-98(4) - WILLIAM LYON HOMES - Request for a Major Modification to the Iron Mountain Ranch Residential Planned Development Master Plan TO REMOVE APPROXIMATELY 40 ACRES FROM THE OVERALL PLAN AREA at the northeast corner of the intersection of Jones Boulevard and Grand Teton Drive (APN: 125-12-401-001), R-E (Residence Estates) Zone under Resolution of Intent to R-PD2 (Residential Planned Development - 2 Units Per Acre), [PROPOSED: R-PD2 (Residential Planned Development - 2 Units Per Acre)], Ward 6 (Mack). The Planning Commission (4-1-1 vote) and staff recommend DENIAL
- 108.ABEYANCE ITEM - GENERAL PLAN AMENDMENT RELATED TO Z-0016-98(4) - PUBLIC HEARING - GPA-0011-01 - WILLIAM LYON HOMES - Request to Amend a portion of the Centennial Hills Sector Plan FROM: DR (Desert Rural) TO: R (Rural Density Residential) on approximately 40 acres at the northeast corner of the intersection of Jones Boulevard and Grand Teton Drive (APN: 125-12-401-001), Ward 6 (Mack). The Planning Commission (4-1-1 vote) and staff recommend DENIAL
- 109.ABEYANCE ITEM - REZONING RELATED TO Z-0016-98(4) AND GPA-0011-01 - PUBLIC HEARING - Z-0025-01 - WILLIAM LYON HOMES - Request for a Rezoning FROM: R-E (Residence Estates) under Resolution of Intent to R-PD2 (Residential Planned Development – 2 Units Per Acre) TO: R-PD2 (Residential Planned Development - 2 Units Per Acre) on approximately 40 acres at the northeast corner of the intersection of Jones Boulevard and Grand Teton Drive, (APN: 125-12-401-001), PROPOSED USE: SINGLE FAMILY RESIDENTIAL SUBDIVISION, Ward 6 (Mack). Staff recommends APPROVAL if Z-0016-98(4) and GPA-0011-01 are approved; or if Z-0016-98(4) is approved and GPA-0011-01 is denied; or if Z-0016-98(4) is denied and GPA-0011-01 is approved; or STRIKE if Z-0016-98(4) and GPA-0011-01 are denied. The Planning Commission (4-1-1 vote) recommends DENIAL
- 110.SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - Z-0076-98(23) - CENTENNIAL CENTER, LIMITED LIABILITY COMPANY ON BEHALF OF CINGULAR WIRELESS - Request for a Site Development Plan Review TO ALLOW ANTENNAS TO BE PLACED ON AN EXISTING 75 FOOT TALL PYLON SIGN on the east side of Centennial Center Boulevard, approximately 975 feet southeast of its intersection with Tropical Parkway (APN: 125-28-610-003), TC (Town Center) Zone, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 111.VACATION - PUBLIC HEARING - VAC-0022-01 - CASINO GARCES, LIMITED LIABILITY COMPANY - Petition to vacate a portion of Garces Avenue generally located west of Casino Center Boulevard, Ward 3 (Reese). The Planning Commission (5-0 vote) and staff recommend APPROVAL
- 112.TWO YEAR REQUIRED REVIEW - VARIANCE - PUBLIC HEARING - V-0023-89(3) - JAY AND CAROL HARRISON - Required Two Year Review of an Approved Variance WHICH ALLOWED THE RELOCATION OF AN EXISTING OFF-PREMISE ADVERTISING (BILLBOARD) SIGN 265 FEET AND 110 FEET RESPECTIVELY FROM TWO EXISTING OFF-PREMISE ADVERTISING SIGNS (BOTH ACROSS CHARLESTON BOULEVARD), WHERE A 300 FOOT SEPARATION IS REQUIRED located adjacent to the south side of Charleston Boulevard approximately 460 feet east of Lindell Road (APN: 163-01-501-009), C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald). The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 113.TWO YEAR REQUIRED REVIEW - VARIANCE - PUBLIC HEARING - V-0046-89(3) - BOLOGNESE FAMILY TRUST - Required Two Year Review of an Approved Variance WHICH ALLOWED A 14 FOOT X 48 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN 140 FEET FROM ANOTHER OFF-PREMISE ADVERTISING SIGN WHERE 300 FEET IS THE MINIMUM SEPARATION ALLOWED on the northwest corner of Sahara Avenue and Valley View Boulevard (APN: 162-06-801-008), C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald). The Planning Commission (6-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

114. THREE YEAR REQUIRED REVIEW - VARIANCE - PUBLIC HEARING - V-0072-88(3) - HORSESHOE CLUB OPERATION COMPANY - Required Three Year Review of an Approved Variance WHICH ALLOWED A 12 FOOT X 24 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN TO A HEIGHT OF 50 FEET WHERE 40 FEET IS THE MAXIMUM HEIGHT ALLOWED; AND WHICH ALLOWED THE OFF-PREMISE ADVERTISING SIGN 150 FEET FROM AN EXISTING OFF-PREMISE ADVERTISING SIGN WHERE A 300 FOOT MINIMUM SEPARATION DISTANCE IS REQUIRED at 601 North Main Street (APN: 139-27-310-094), M (Industrial) Zone, Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL
115. VARIANCE - PUBLIC HEARING - V-0064-01 - ASTORIA IRON MOUNTAIN SOUTH, LIMITED LIABILITY COMPANY - Appeal filed by Kummer Kaempfer Bonner & Renshaw on behalf of Astoria Iron Mountain South, Limited Liability Company from the Denial by the Planning Commission of a request for a Variance TO ALLOW 1.26 ACRES (54,749 SQUARE FEET) OF OPEN SPACE WHERE 1.8 ACRES (78,408 SQUARE FEET) IS THE MINIMUM REQUIRED FOR A SINGLE-FAMILY RESIDENTIAL DEVELOPMENT on the southeast corner of Fort Apache Road and Iron Mountain Road (APN 125-08-101-001), R-E (Residence Estates) Zone under Resolution of Intent to R-PD5 (Residential Planned Development - 5 Units per Acre), Ward 6 (Mack). The Planning Commission (4-0-2 vote) and staff recommend DENIAL
116. ONE YEAR REQUIRED REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - U-0097-00(1) - PARKWAY RETAIL CENTRE, LIMITED LIABILITY COMPANY - Required One Year Review of an Approved Special Use Permit WHICH ALLOWED THE SALE OF PACKAGED LIQUOR IN CONJUNCTION WITH AN EXISTING GROCERY STORE (TRADER JOE'S) located east of Buffalo Drive at 7575 West Washington Avenue (APN: 138-27-312-006), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 2 (L.B. McDonald). The Planning Commission (6-0 vote) and staff recommend APPROVAL
117. ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - U-0072-01 - BUYERS SYNDICATE - Request for a Special Use Permit FOR TRUCK RENTAL (U-HAUL) at 1411 North Eastern Avenue (APN: 139-26-508-006), C-2 (General Commercial) Zone, Ward 5 (Weekly). The Planning Commission (3-0-1 vote) and staff recommend APPROVAL
118. SPECIAL USE PERMIT - PUBLIC HEARING - U-0121-01 - WEST SAHARA ASSOCIATES ON BEHALF OF PLAY IT AGAIN SPORTS - Request for a Special Use Permit TO ALLOW SECONDHAND SALES IN CONJUNCTION WITH A SPORTING GOODS BUSINESS (PLAY IT AGAIN SPORTS) located at 6360 West Sahara Avenue (APN's: 163-02-816-001 and 163-02-801-001), C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald). The Planning Commission (6-0 vote) and staff recommend APPROVAL
119. SPECIAL USE PERMIT - PUBLIC HEARING - U-0124-01 - MBP INDUSTRIES, LC ON BEHALF OF ULTIMATE COLLISION - Request for a Special Use Permit FOR A PROPOSED AUTO PAINT & BODY REPAIR SHOP on 1.3 acres on the west side of Rancho Drive, approximately 265 feet north of Cheyenne Avenue (APN: 138-12-801-009), C-2 (General Commercial) Zone, Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL
120. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDINGS OR NUISANCE/LITTER ABATEMENTS

ADDENDUM

CITIZENS PARTICIPATION

Items raised under this portion of the City Council Agenda cannot be deliberated or acted upon until the notice provisions of the Open Meeting Law have been met. If you wish to speak on a matter not listed on the agenda, please step up to the podium and clearly state your name and address. In consideration of others, avoid repetition, and limit your comments to no more than three (3) minutes. To ensure all persons equal opportunity to speak, each subject matter will be limited to ten (10) minutes.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Downtown Transportation Center, City Clerk's Posting Board
Senior Citizen Center, 450 E. Bonanza Road
Clark County Government Center, 500 S. Grand Central Parkway
Court Clerk's Office Bulletin Board, City Hall Plaza
City Hall Plaza, Special Outside Posting Bulletin Board